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${\bf 55412\text{--}OXFORD\ ENG\ SCH\ THILLAINAYAGAPURAM\ CHIDAMBARAM\ TN}$

Dated: 09/04/2021

| | Dateu . 03/04/2021 | | |
|---|--|--|--|
| SCHOOL NAME | OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAMBARAM TN | SCHOOL CODE | 55412 |
| ADDRESS | OXFORD ENGLISH SCHOOL, MUTLOOR BYPASS ROAD NEAR VANDIGATE, THILLAINAYAGAPURAM | AFFILIATION CODE | 1930500 |
| PRINCIPAL | MR N VENKATACHALAPATHY | PRINCIPAL'S CONTACT NUMBER | 7373030413 |
| PRINCIPAL'S EMAIL ID | oxfordescdm@gmail.com | PRINCIPAL'S RETIREMENT DATE | 07/05/2030 |
| SCHOOL'S CONTACT NUMBER | 0-7373030417 | SCHOOL'S EMAIL ID | oxfordescdm@ |
| SCHOOL'S WEBSITE | www.oxfordenglishschool.info | SCHOOL'S FAX NUMBER | 0 |
| LANDMARK NEAR SCHOOL | ONGC Project, Thillainayagapuram | YEAR OF ESTABLISHMENT | 2012 |
| AFFILIATION VALIDITY | 2014 TO 2021 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | ASIAN EDUCATIONAL TRUST | REGISTRATION DATE | 19/11/2009 |
| SOCIETY REGISTRATION NUMBER | 43514 | REGISTRATION VALIDITY | 18/11/2039 |
| NOC ISSUING AUTHORITY | Director of School Education, Tamil Nadu | NOC ISSUING DATE | 12/02/2013 |
| NO OBJECTION CERTIFICATE | VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx? FileName=noc/46198.PDF) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (https://saras FileName=aff |
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Double Shift | CURRENTLY RUNNING CLASSES FROM | 12 |

| WHETHER OFFERED | No | EXAMINATION | 1 |
|------------------|----|----------------|---|
| VOCATIONAL/SKILL | | CENTER | |
| SUBJECTS? | | NUMBER, IF ANY | |
| | | | |

| FACULTY DETAILS | 55412OXFORD ENG SCH THIL Dated: 09/04/2021 | .LAINA | YAGAPURAM CHIDAMBAR | AM TI |
|--|---|--------|---|-------|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | | 33 | NUMBER OF PGTs | 9 |
| NUMBER OF TGTs | | 9 | NUMBER OF PRTs | 15 |
| NUMBER OF PETS | | 5 | OTHER NON- TEACHING STAFF | 2 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEAC | HERS | 0 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 2 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | | NO | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | NC |
| HAS MANDATORY TRAINING OF TEACHERS AS PER TH (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineser Laws.pdf) BEEN COMPLETED? | | NO | NUMBER OF NTTs | 15 |

STUDENT DETAILS

 ${\bf 55412\text{--}OXFORD\ ENG\ SCH\ THILLAINAYAGAPURAM\ CHIDAMBARAM\ TN}$

CLASS TOTAL NUMBER OF SECTIONS TOTAL PER CLASS INTAKE TOTAL NUMBER OF STUDENTS

Dated: 09/04/2021

| 5 | 2 | 0 | 82 |
|----|---|---|-----|
| 6 | 3 | 0 | 113 |
| 7 | 2 | 0 | 84 |
| 8 | 2 | 0 | 76 |
| 9 | 2 | 0 | 85 |
| 10 | 2 | 0 | 95 |
| 11 | 3 | 0 | 58 |
| 12 | 3 | 0 | 51 |

| ACADEMIC DETAILS 55412OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAM Dated: 21/07/2021 | | |
|---|-------------------------------|--|
| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 | |
| 006TAMIL | 001ENGLISH ELECTIVE-N | |
| 041MATHEMATICS | 002HINDI ELECTIVE | |
| 085HINDI COURSE-B | 030ECONOMICS | |
| 086SCIENCE | 041MATHEMATICS | |
| 087SOCIAL SCIENCE | 042PHYSICS | |
| | 043CHEMISTRY | |
| | 044BIOLOGY | |
| | 054BUSINESS STUDIES | |
| | 055ACCOUNTANCY | |
| | 083COMPUTER SCIENCE | |
| | 101ENGLISH ELECTIVE-C | |
| | 106TAMIL | |
| | 301ENGLISH CORE | |
| | 302HINDI CORE | |
| | 783MARKETING | |

| INFRASTRUCTURE DETAILS | | 55412OXFORD ENG Dated: 10/04/2021 | 55412OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAMBARAM TN Dated: 10/04/2021 | |
|---------------------------------|---|--------------------------------------|--|---|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | | TOTAL NUMBER OF BUILDING BLOCKS | 2 |

| TOTAL AREA OF SCHOOL IN SQUARE METRES | 21660 | TOTAL NUMBER OF PLAYGROUNDS | 2 |
|---|-------|--|----|
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 12000 | TOTAL NUMBER OF ROOMS | 32 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 8 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 0 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 24 | TOTAL NUMBER OF MALE REST ROOM | 2 |
| TOTAL NUMBER OF FEMALE REST ROOM | 2 | NUMBER OF GIRLS TOILET | 15 |
| NUMBER OF BOYS TOILET | 15 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 8 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 3 | NUMBER OF WASHROOMS FOR MALE STAFF | 3 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 6 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROS | 1 | NUMBER OF AUDITORIUMS | 1 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 14 |

| DOES THE SCHOOL HAVE HOSTEL FACILITY | YES | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | NO |
|---|-----|---|-----|
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | NO |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 35 | DOES THE SCHOOL HAVE WEB SERVERS | YES |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | NO | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAVE FIRE ALARMS? | NO |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |

| TOTAL NUMBER OF BUSES OWNED | 14 | TOTAL NUMBER OF BUSES HIRED | 0 |
|---|---|--|--|
| TOTAL NUMBER OF VANS/MATADORS | 12 | TOTAL NUMBER OF DRIVERS | 15 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 4 |
| NAME OF TRANSPORT COORDINATOR | SUTHANTHIRAMANI | TRANSPORT COORDINATOR CONTACT | 7373030422 |
| BUILDING SAFETY CERTIFICATE | VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx? FileName=building/55412.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (https://saras.cbse.g FileName=transport/ |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

OTHER DETAILS

| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 1330 | PERIODICALS IN THE SCHOOL LIBRARY | 300 |
|---|------|---|-----|
| DAILIES IN THE SCHOOL LIBRARY | 20 | REFERENCE BOOKS IN THE SCHOOL LIBRARY | 500 |
| LIBRARY RESOURCES | 200 | DOES IT HAVE LIBRARY SOFTWARE | No |

| LIBRARY SIZE (IN SQ. METERS) | 20 | COMPUTER LAB SIZE (IN SQ. METERS) | 20 |
|--|----|--|-----------|
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) | 20 | CHEMISTRY LAB SIZE (IN SQ. METERS) | 20 |
| PHYSICS LAB SIZE (IN SQ. METERS) | 20 | HOW MANY ROOMS BETWEEN 400 to 500 SQ FT | 430 |
| DOES IT HAVE LIBRARY INTERNET | NO | TOTAL NUMBER OF LABORATORY | 4 |
| WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT? | No | SCHOOL SITE (TEMPORARY / PERMANENT) | PERMANENT |
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 | PURPOSE FOR TWO SITES OF THE SCHOOL | 0 |
| BIOLOGY LAB SIZE (IN SQ. METERS) | 20 | MATHEMATICS LAB SIZE (IN SQ. METERS) | 20 |
| CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | No | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | Yes |
| HOW MANY ROOMS LESS THAN 400 SQ FT | 20 | HOW MANY ROOMS GREATER THAN 500 SQ FT | 2 |

Dated: 18/09/2019

| NEAREST NATIONALISED BANK | BANK OF INDIA | DISTANCE OF BANK FROM SCHOOL IN KM | 2.5 |
|------------------------------|---------------------------------|---|-----|
| NEAREST BUS STATION | CHIDAMBARAM | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 3 |
| NEAREST RAILWAY STATION | CHIDAMBARAM | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 4 |
| NEAREST AIRPORT | PONDICHERRY | DISTANCE OF AIRPORT FROM SCHOOL IN | 60 |
| NEAREST HOSPITAL | GOVERNMENT HOSPITAL | DISTANCE OF HOSPITAL FROM SCHOOL IN | 3 |
| NEAREST POLICE STATION | CHIDAMBARAM TOWN POLICE STATION | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 1.5 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION IN SCH THILLAINAYAGAPURAM CHIDAMBARAM TN Dated: 26/08/2019

| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
|--|-----|--|-----|
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | NO | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | NO |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | YES |

| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | NO | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
|--|-----|---|-----|
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | | TARGET DATE FOR STOPPING USE OF POLYTHENE | |

CHAIRMAN/PRESIDENT'S CORRESPONDENT'S TAIL AND SMCHILLAINAYAGAPURAM CHIDAMBARAM TN Dated: 10/04/2021

| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME | INGAR BASHA | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS | NEW STREET CHIDAMBARAM |
|---|-----------------|---|---------------------------|
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE) | 7373030415 | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE) | 7373030413 |
| SECRETARY NAME | SUTHANTHIRAMANI | TOTAL MEMBERS | 14 |
| WHETHER THE SCHOOL MANAGING COM CONSTITUTED AS PER OF REQUIREMENT LAWS? | | Yes | |

SCHOOL WEBSITE INFORMATION Dated: 10/04/2021 URL OF SCHOOL WEBSITE WWW.oxfordenglishschool.info DETAILS OF CURRICULUM Yes

TRANSFER CERTIFICATE SAMPLE

Yes

Yes

SCHOOL MANAGING COMMITTEE

INFORMATION

| NORMS FOLLOWED FOR FIXING FEE | Yes | SELF AFFIDAVIT OF SCHOOL | Yes |
|---|------------------------------|---|-----|
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | Yes | DETAILS OF INFRASTRUCTURE | Yes |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | Yes | DETAILS OF TEACHERS TRAINING | Yes |
| THE NUMBER OF STUDENTS CLASS WISE | Yes | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES | Yes |
| ANNUAL REPORT | Yes | SCHOOL CIRCULARS | Yes |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | Yes | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | Yes |
| PERIOD OF AFFILIATION | Yes | ACADEMIC CALENDAR OF THE SCHOOL | Yes |
| AS PER THE SECTION (2.4.7 (B)) OF A MANAGER AND THE PRINCIPAL TO THE BOOKS PRESCRIBED BY THE SCHOOL | HE EFFECT THAT THEY HAVE GON | E THROUGH THE CONTENTS OF THE | Yes |
| ACADEMIC ACHIEVEMENTS; WRITE U EDUCATION, SPORTS ACHIEVEMENT SMC DECISIONS BEEN ADDED IN ANN | s, innovations, overall resu | | Yes |

| OTHER VITAL INFORM | ALION | 55412OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAMBARAM TN Dated : 10/04/2021 | |
|---|------------|---|-------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 0/0/100 | 12th BOARD PASS 0/ PERCENTAGE (2014/2015/2016) | /0/90 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF IN GRIEVANCE/COMPLAINT REDRESSAL OFFICER | IGAR |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 7373030421 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | xford |

| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | HASAN FAROOK | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 99433! |
|--|--|---|--------------------------|
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | oxfordschooloffice@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | SUTH/ |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 7373030422 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | oxford |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 1 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 2 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVI |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | 008169 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | ICICI B |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY 1 |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx? FileName=balance/55412.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (https FileNa |
| INCOME AND EXPENDITURE STATEMENT | VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx? FileName=income/55412.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (https FileNa |

| AVAILABILITY OF STAFF | NO | WHETHER SUFFICIENT | YES |
|------------------------------|----|------------------------|-----|
| WITH KNOWLEDGEOF | | GUARDS EMPLOYED | |
| SOFTWARE/SCANNING/GEO | | FOR SAFETY? | |
| TAGGING/INTERNET? | | | |
| - | | | |

BEST PRACTICES OF SCHOOL

Colorday for KG Students, students to do meditation of giving punishments. Competitions conducted to bring out the inner t Board, Remedial measures for the Slow Learners. Scout, Guides and Junior Red Cross Units.

OTHER INFORMATION

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOO NORMS ((SECTION-2.4.7 (A) OF AFF (http://cbseaff.nic.in/cbse_aff/atta- Bye-Laws.pdf))? |
|---|-----|--|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PALAWS) (http://cbseaff.nic.in/cbse_aff/attag Bye-Laws.pdf) PUBLISHED ON THE |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONTA (SECTION-14.5 OF AFFILIATION BYE (http://cbseaff.nic.in/cbse_aff/atta- Bye-Laws.pdf)? |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER IN-SERVICE TRAINING OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/atta-Bye-Laws.pdf)? |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOOL SHIKSHA VANI |

| | _ | | ~ | _ | ~ . | ~ | _ | | |
|---|-----|----|---|------------|-----|---|-------|------|---|
| | FD | /\ | _ | a v | | | | /\ F | |
| _ | _,, | _ | | | | | _ | _ | v |

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN | WHETHER ANNUAL | PEDAGOGICAL | NO | |
|--|-----------------|---------------|----|--|
| WHICH GRADES | PLANS PREPARED, | SUBMITTED AND | | |
| | IMPLEMENTATED? | | | |

| NUMBER OF TEACHERS TRAINED ON THE ANNUAL |
|---|
| THEME OF CBSE - EXPERIMENTAL LEARNING AND |
| INNOVATIVE PEDAGOGY |

0

FEE STRUCTURE OF SCHOOL

55412--OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAMBARAM TN

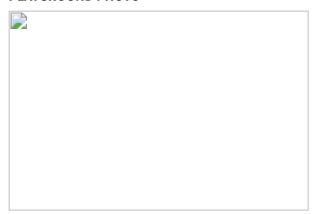
| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|---------------------|---------------------------------|----------------------------------|--|---|
| PRIMARY | 5000 | 18000 | 2000 | 0 |
| MIDDLE | 5000 | 21500 | 2000 | 0 |
| SECONDARY 5000 | | 27000 2000 0 | | 0 |
| SENIOR SECONDARY | 5000 | 30000 | 2000 | 0 |

| PHOTO OF SCHOOL |
|-----------------|
| SCHOOL PHOTOS |

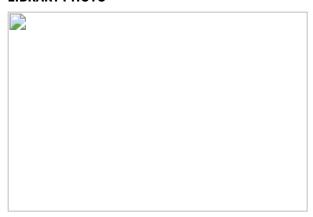
55412--OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAMBARAM TN Dated :

GEO-TAGGED PHOTO

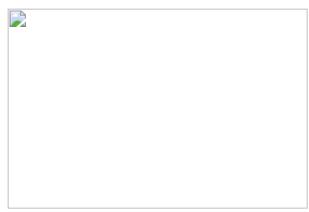
PLAYGROUND PHOTO



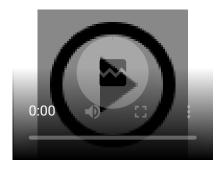
LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



| PHYSICS LAB PHOTO |
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| CHEMISTRY LAB PHOTO |
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| BIOLOGY LAB PHOTO |
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| TOILET PHOTO |
| DILET PHOTO |
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ADDITIONAL INFORMATION

U-DISE CODE

PIN CODE

55412--OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAMBARAM TN

Dated: 12/06/2018 33181103502

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

Thillainayagapuram

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Rural

VILLAGE PANCHAYAT NAME (FOR RURAL)

Thillainayagapuram

CLUSTER RESOURCE CENTER NAME

Cuddalore

608102

CD BLOCK MANDAL/TALUKA NAME

Chidambaram

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

Cuddalore

ASSEMBLY CONSTITUENCY

Chidambaram

MUNICIPALITY

Chidambaram

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

OTHERS

IS THIS A RELIGIOUS MINORITY SCHOOL

YES

TYPE OF RELIGIOUS MINORITY SCHOOL

MUSLIM

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC

YEAR

2

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST

ACADEMIC YEAR

0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST

ACADEMIC YEAR

1

| SCHOOL PARTICULARS FOR ELEMENTARY SETTO OLD ON LYSCH THILLAINAY | AGAPURAM CHIDAMBARAM TN |
|---|-------------------------|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 180 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 7 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 8 |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 0 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 6 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS | |
| BANK NAME NO | |
| ACCOUNT HOLDER'S NAME NO | |
| BANK ACCOUNT NUMBER 0 | |
| IFSC CODE 0 | |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | APRIL |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | NO |
| WHETHER TLE RECEIVED FOR EACH GRADE? | NO |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES |

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS CONTRACTOR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 2

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

IF NO, UPLOAD DETAILS OF SMDC

VIEW

(https://saras.cbse.gov.in/oasis/PdfHandler.aspx?

FileName=smdc/1930500.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

55412--OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAMBARAM TN

NUMBER OF CLASSROOMS BY CONDITION Dated: 12/06/2018

PUCCA PARTIALLY PUCCA KUCHCHA TENT

GOOD CONDITION

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD
TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE?
YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM

AVAILABLE?

IS LCD PROJECTOR AVAILABLE?
YES

NUMBER OF AVAILABLE PRINTERS 2

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

55412--OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAMBARAM TN

CATEGORY WISE STUDENTS Dated: 12/06/2018

| CLASS | GENERAL | sc | ST | ОВС |
|------------------|---------|----|----|-----|
| PRIMARY | 400 | 20 | 0 | 47 |
| MIDDLE | 435 | 80 | 0 | 35 |
| SECONDARY | 80 | 35 | 0 | 26 |
| SENIOR SECONDARY | 50 | 10 | 0 | 15 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 100 | 7 | 0 | 0 | 0 |
| MIDDLE | 31 | 6 | 0 | 0 | 0 |
| SECONDARY | 23 | 6 | 0 | 0 | 0 |
| SENIOR SECONDARY | 7 | 10 | 0 | 0 | 0 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MU |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|----|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |

| 4 | | 1 | | | |
|----|--|---|--|--|--|
| 5 | | | | | |
| 6 | | | | | |
| 7 | | 1 | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |

| MID DAY MEAL INFORMATION (Only for Government and Ardie Oxfords) SCHOOLS | | | | | | | |
|--|-----------|------------------------------------|---------|--|--|--|--|
| | Da | ated: 12/06/2018 | | | | | |
| STATUS OF KITCHEN SHED(If meal | NOT | SOURCE OF MDM(If meal not prepared | NEAR BY | | | | |
| prepared in school) | AVAILABLE | in school) | SCHOOL | | | | |
| prepared in School) | AVAILABLE | in school) | SCHOOL | | | | |

| SI | PORTS IN | IFORMAT | ION | | 5541 | 2OXFORD EN | G SCH THI | LLAINAYAGAF | PURAM CHIDAM | BARAM TN |
|----|-----------|-----------|------------|---------|------------|------------------|-----------|-------------|--------------|----------|
| | | | | | Date | d:12/06/2018 | | | | |
| | | | | | | | JUDO | | | TABLE |
| | AEROBICS | ATHLETICS | BASKETBALL | CHESS | FOOTBALL | HANDBALL | | кно кно | SWIMMING | TENNIS |
| | ARCHERY I | BADMINTON | BOXING | CRICKET | GYMNASTICS | —носк е ч | KABADDI | SHOOTING | TAEKWONDO |)TENNIS |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY?

FACILITY INFORMATION

55412--OXFORD ENG SCH THILLAINAYAGAPURAM CHIDAMBARAM TN

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated: 12/06/2018

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|-----------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |

| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |
|--------------------------|---|---|---|---|---|
| | | | | | |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |
| WHEEL CHAIRS | 0 | 0 | 0 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |

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